

# SUMMARY ACTION MINUTES

**DRAFT**

## REGULAR MEETING BRIDGES AT KRAEMER PLACE COMMUNITY ADVISORY BOARD

Wednesday, December 14, 2022

9:00 A.M.



CITY OF ANAHEIM | ANAHEIM WEST TOWER  
201 S. Anaheim Blvd. | 10<sup>th</sup> Floor, Large Conference Room  
Anaheim, CA 92805

Ward Smith - Chair  
Placentia

Crystal Miles - Vice Chair  
Villa Park

Sandra Lozeau  
Anaheim

Vacant  
Brea

Sunny Park  
Buena Park

Vacant  
Cypress

Rusty Kennedy  
Fullerton

Rose Espinoza  
La Habra

Janet Keo Conklin  
La Palma

Vacant  
Los Alamitos

Leslie Hardy  
Orange

Doug Becht  
County of Orange

Gary Taylor  
Stanton

Tara Campbell  
Yorba Linda

Jorge Cisneros  
Local Chief of Police

Vacant  
School District

Matt Cunningham  
Local Neighborhood Assn.

Vacant  
Commission to End  
Homelessness

Wesley Parker  
Local Business Association

ATTENDANCE: Members Smith, Miles, Lozeau, Campbell, Espinoza, Cisneros, Conklin, and Hardy

ABSENT: Members Becht, Taylor, Park, Kennedy, Cunningham, and Parker

PRESENT: MERCY HOUSE Yolanda Viramontes, OC Emergency Services  
CLERK OF THE BOARD Joanne Golden, Deputy Clerk

Call to Order

**CHAIR SMITH CALLED THE MEETING TO ORDER AT 9:15 A.M.**

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Roll Call

THE CLERK CALLED ROLL AND CONFIRMED A QUORUM OF MEMBERS PRESENT

## PUBLIC COMMENTS

None

## ACTION ITEMS:

1. Approve minutes of the September 28, 2022 regular meeting

APPROVED AS RECOMMENDED

|   |    |   |   |   |   |   |   |   |   |    |    |    |    |
|---|----|---|---|---|---|---|---|---|---|----|----|----|----|
| 6 | 11 | 1 | 2 | 3 | 4 | 5 | 7 | 8 | 9 | 10 | 12 | 13 | 14 |
|   |    |   |   |   | X | X |   |   | X | X  |    | X  | X  |

## INFORMATION ITEMS:

2. Update on Bridges at Kraemer Place Shelter Operations by Mercy House  
MERCY HOUSE OC EMERGENCY SERVICES REGIONAL DIRECTOR YOLANDA VIRAMONTES PRESENTED AN UPDATE ON CURRENT SHELTER OPERATIONS AND METRICS. THERE ARE CURRENTLY 143 INDIVIDUALS AT THE BRIDGES AT KRAEMER PLACE SHELTER; INTAKES CURRENTLY HALTED DUE TO COVID OUTBREAK. OVER THE PAST YEAR, OUT OF 267 INDIVIDUALS SERVED, LESS THAN 8% HAVE RETURNED TO HOMELESSNESS.

## DISCUSSION ITEMS:

3. Discuss Community Advisory Board meeting format and frequency  
DISCUSSED; MATTER WILL CONTINUE TO BE DISCUSSED IN FUTURE MEETINGS. MEMBERS WILL REVIEW ADVISORY BOARD BYLAWS.
4. Discuss 2023 Meeting Calendar  
CONTINUED; WILL BE DISCUSSED AT MARCH 22, 2023 MEETING

## MEMBER COMMENTS

Vice Chair Miles – Oral Re.: Thanked staff and members for their work and wished everyone Happy Holidays.

Chair Smith – Oral Re.: Noted that coming off of a Point-in-Time count year, as well as a lot of work taking place behind the scenes, a lot of combined efforts are taking place to address homelessness.

Member Espinoza – Oral Re.: Wished everyone Happy Holidays.

## SUMMARY ACTION MINUTES

Member Lozeau – Oral Re.: Requested Mercy House provide additional demographic information such as age, ethnicity, etc. for both staff and clients; shared that Center of Hope will be opening June 2023 and invited members to reach out to her if they would like a tour, Anaheim has reduced homeless population by 30%; Anaheim will also be launching a program in January geared towards formerly incarcerated individuals to provide resources and follow them in providing services, addressing service resistant individuals while working with the courts and more.

**ADJOURNED: 10:17 A.M.**

**NEXT MEETING: March 22, 2023, 9:00 A.M.**

\*\*\* VOTE KEY \*\*\*

*(1st number = Moved by; 2nd number = Seconded by)*

|                     |                    |
|---------------------|--------------------|
| 1 Ward Smith        | 9 Doug Becht       |
| 2 Crystal Miles     | 10 Gary Taylor     |
| 3 Sandra Lozeau     | 11 Tara Campbell   |
| 4 Sunny Park        | 12 Jorge Cisneros  |
| 5 Rusty Kennedy     | 13 Matt Cunningham |
| 6 Rose Espinoza     | 14 Wesley Parker   |
| 7 Janet Keo Conklin | 15                 |
| 8 Leslie Hardy      |                    |

A = Abstained  
X = Excused  
N = No Vote  
B.O. Board Order

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*Ward Smith*  
*Chair*

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*Joanne L. Golden, Deputy*  
*Clerk of the Advisory Board*